

## **West Bengal Urdu Academy**

Under Minority Affairs and Madrasah Education Department. Govt. of West Bengal 75/2A, Rafi Ahmed Kidwai Road, Kolkata-700 016

## <u>APPLICATION FORM FOR BOOK GRANT-2025 FOR</u> <u>M.A IN URDU 1<sup>st</sup> YEAR STUDENTS ONLY</u>

| 1. | Name (Block Letter)                                         |                |                                |                     |        |
|----|-------------------------------------------------------------|----------------|--------------------------------|---------------------|--------|
| 2. | . Father's/Guardian Name                                    |                |                                |                     |        |
| 3. | . Address                                                   |                |                                |                     |        |
| 4. | . Contact No.                                               |                |                                |                     |        |
| 5. | . Name of College/ University where admitted with address   |                |                                |                     |        |
| 6. | . Bank A/c Details:                                         |                |                                |                     |        |
| -  | Bank A/c Number of the Applicant                            |                |                                |                     |        |
|    | Name of the Bank                                            |                |                                |                     |        |
|    | Branch Name                                                 |                |                                |                     |        |
|    | IFSC                                                        |                |                                |                     |        |
| Ĺ  | * Enclose Photocopy of Passbook / Cheque Book               |                |                                |                     |        |
| 6. | . Marks obtained in the last examinat                       |                |                                |                     |        |
|    | COLLEGE / UNIVERSITY                                        | TOTAL<br>MARKS | MARKS<br>OBTAINED<br>AGGREGATE | TOTAL PERCENTAGE %  |        |
|    |                                                             |                |                                |                     |        |
|    | • Enclose a copy of the Mark Sheet of the last examination. |                |                                |                     |        |
|    | LAST DATE<br>19 <sup>th</sup> December, 2025                |                |                                |                     |        |
|    |                                                             |                |                                | Signature of the St | tudent |

## **Terms & Conditions for applications**

- 1) 55% Marks in aggregate.
- 2) Enclose Admission Slip for the current year.